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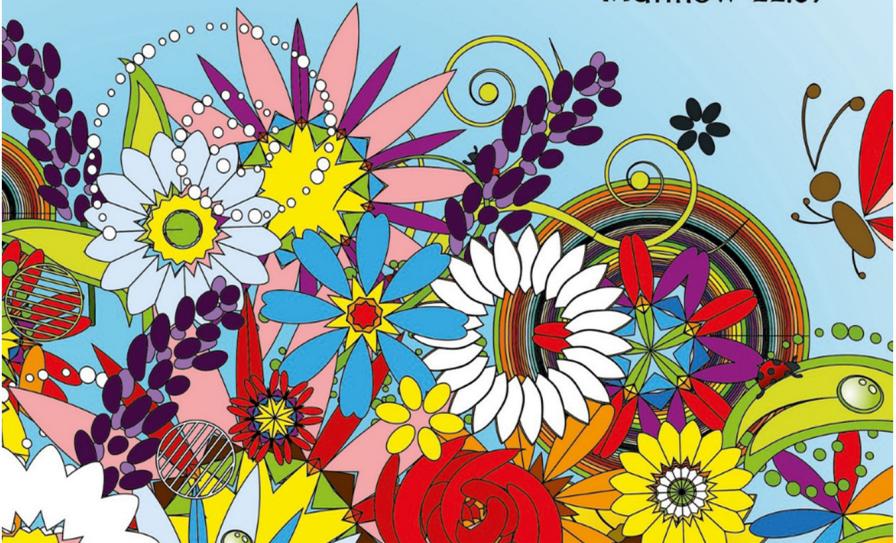
KING

JULY 2022

SUMMER

a time to reach
your neighbours

Matthew 22:39



WEBSITE: www.saintedmundschurch.org.uk

VICAR The Reverend Michael Miller (020) 8866 9230
The Vicarage, 2 Pinner Road, Northwood HA6 1QS

ASSISTANT CURATE The Reverend Helen Hutchins 01923 824 741
e-mail: helenhutchins@hotmail.co.uk

LAY MINISTER Miss Sarah Parnaby (020) 8866 8309

SERVICES

Principal Service - Sung Eucharist at 10.00 am every Sunday
Also streamed from our website

Other Services - Said Eucharist
7.15 pm Tuesdays, 6.00 pm Wednesdays,
10.00 am Thursdays, 11.00 am Fridays, Saturdays 10.30 am

SUNDAY SCHOOL at St. Edmund's Church

Sundays at 10.00 am in the Hall.

Please contact Carol Diggins on 07827 159 586 for more information.

Arrangements for the SACRAMENT OF RECONCILIATION (Confession),
BAPTISMS, FUNERALS, WEDDINGS, and BANNES OF MARRIAGE -
please telephone the Vicar.

OFFICERS

Churchwardens: Mr Steve Castle 3a Willows Close, Pinner HA5 3SY (020) 8868 0482
Mr Isaac Odeyemi *e-mail:* churchwardens@stedmundtheking.org.uk

Hon. Secretary: Mrs Clare Moses *e-mail:* claremoses@hotmail.com 07950 863 250

Hon. Treasurer: Mr James Mair (020) 8428 1349

Director of Music: Mr Mark Hammond 39^B Carlton Avenue, Kenton HA3 8AX (020) 8909 2687

Hall Bookings: Mr Steve Castle 3a Willows Close, Pinner HA5 3SY (020) 8868 0482

ORGANISATIONS

Flower Guild: Mrs Glenda Greenfield *e-mail:* ggreenfield60@gmail.com 07850 581 551

Women's Guild: Mrs Hilda Greenfield 01923 823 134
Mrs Connie Ambrose 01923 825 524

Arrow Players: Mr Michael Godden 01296 631 975

Classic Concerts: Mrs Marjorie Pimm 2 Northwood Way, Northwood HA6 1AT 01923 821 869

Youth Group: Mr Steve Castle 3a Willows Close, Pinner HA5 3SY (020) 8868 0482

Scout Group: Mrs Karen Retter 07984 662 588

Guides: Abigail Harrison/Clare Walker *e-mail:* secondnorthwoodhillsguides@gmail.com

Brownies: (7th Northwood Brownies)
Ellie Morgan *e-mail:* 7thnorthwoodbrownies@gmail.com 07910 208 094

MAGAZINE

Hon. Editor: Mrs Jenny Jones 19 Latimer Close, Pinner HA5 3RB (020) 8866 7173

WELCOME

to the online edition of this magazine.

In the current circumstances, we are publishing on our website so that you don't miss out on the regular monthly issue.

If you know someone who does not have internet access and would like a printed copy of this magazine, please contact Steve Castle at steven.castle@saintedmundschurch.org.uk giving their name and postal address (having first obtained their permission to supply this personal information).

If you would like to receive the Newsletter by e-mail you can subscribe by completing the form at <https://tinyurl.com/subscribe-orbit> or by visiting www.saintedmundschurch.org.uk and clicking the "Subscribe" link underneath "Weekly Newsletter".

All Services continue to be celebrated with a congregation inside Church. In addition, the 10 am Sunday Sung Eucharist is available online - see www.saintedmundschurch.org.uk for details.

Refreshments are now available in the Hall afterwards (table service).

The wearing of masks is optional.

Communion continues to be given in one kind only.

The Peace is shared non-physically.

The Offertory Procession remains suspended, but collection plates are available near the Font.

FR. MICHAEL'S LETTER

Dear Friends,

Having avoided the dreaded Covid for over 2 years I managed to catch the virus at the beginning of May. I felt quite ill for a while but tested negative after 10 days and although for a couple of weeks I wasn't feeling 100% I think I have now recovered fully although I do have lingering brain fog sometimes (some of you may think that is normal for me and nothing to do with Covid!) I was very disappointed to miss the Arrow Players May Play, which I have heard such good reports about, and also, sadly Jack Warrick's funeral. I am grateful to Mother Helen for covering some of the services, and to Fr. Peter Godden for conducting Jack's Requiem, and for all the get-well messages from you all. It was all a stark reminder to me that the pandemic is not fully over.

It is less than a year since we launched our Raise the Roof Project and as you may have noticed the target for Phase 1 has been reached and the work is underway. This is a remarkable achievement so thank you to everyone for their generosity, both in the money donated and the time and effort given to fundraising. There has been a small amount of disruption but not much. One of the very positive things is that the church is now being entered via the west door rather than through the foyer, which is serving as a site office. This has had unexpected benefits in that the door is opened during the day and is attracting the attention of passersby and some are coming into the church. There was even one person who popped into church whilst a weekday Eucharist was in progress in the Lady Chapel and came and joined us and now worships with us on a Sunday.

Obviously, it is wonderful that we are progressing with the work on Phase 1 of the project but phase 2 is and even bigger undertaking so we will be stepping up our fundraising efforts as the year progresses. We will also be applying for various grants so if you know of any bodies who will support us, please let the Building and Fundraising Committee know.

May saw us celebrating the Queen's Platinum Jubilee and our Film Evening when we watched 'A Royal Night Out' a story of the Queen (Princess Elizabeth at the time) and Princess Margaret as they left Buckingham palace on V.E. night was a great success and although the film probably stretched the facts a lot it was enjoyed together with the Fish and Chip supper by all. Our Jubilee lunch was also a tremendous success and both events helped boost our Raise the Roof Funds. The national Jubilee celebrations as well as being an opportunity to give thanks for 70 years of Her Majesty's exemplary service to our country were also an opportunity to look to the future and it was good to see many of the younger royals taking part so enthusiastically.

There is much going on in the world at the moment. The war in Ukraine continues and the situation in Afghanistan is still pretty dire. There is also the cost-of-living crisis here at home which affects all of us to some extent. It is quite easy to feel pretty helpless in the light of all this but as Christians we should be holding all these things in our prayers and look for opportunities to be of practical help to those in greater need than us. It does seem very wrong to me that here in one of the world's richest countries there are those who despite having employment have to resort to using foodbanks. Although I am not particularly political, I do pray that our politicians will be more compassionate in coming up with solutions to issues.

Wishing you all a wonderful summer

With love and prayers

Father Michael



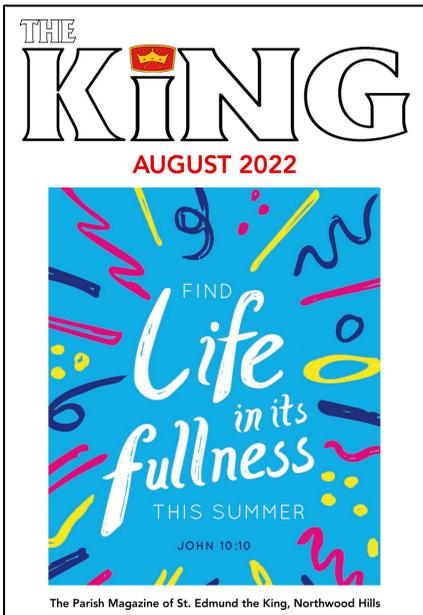
CALENDAR AND PRINCIPAL SERVICE READINGS JULY 2022

Principal Service - Sung Eucharist at 10.00 am every Sunday

- 3 SUN 3rd SUNDAY AFTER TRINITY**
Isaiah 66.10-14, Galatians 6.7-16, Luke 10.1-11,16-20
- 10 SUN 4th SUNDAY AFTER TRINITY**
Deuteronomy 30.9-14, Colossians 1.1-14, Luke 10.25-37
- 17 SUN 5th SUNDAY AFTER TRINITY**
Genesis 18.1-10a, Colossians 1.15-28, Luke 10.38-end
- 12 Tues 2.30 pm Women's Guild
- 22 Fri Mary Magdalene**
- 24 SUN 6th SUNDAY AFTER TRINITY**
Genesis 18.20-32, Colossians 2.6-15, Luke 11.1-13
- 25 Mon St. James, Apostle**
- 31 SUN 7th SUNDAY AFTER TRINITY**
Ecclesiastes 1.2,12-14,2.18-23, Colossians 3.1-11, Luke 12.13-21

WEEKDAY SERVICES AND OTHER ACTIVITIES

Sunday	10.00 am	Sunday School
Monday	5.00 pm 6.30 pm 7.00 pm	Beaver Scouts Cub Scouts Guides
Tuesday	7.15 pm 6.15 pm 7.00 pm	SAID EUCHARIST Brownies Scouts
Wednesday	6.00 pm	SAID EUCHARIST
Thursday	10.00 am	SAID EUCHARIST
Friday	11.00 am 8.00 pm	SAID EUCHARIST Arrow Players
Saturday	10.30 am	SAID EUCHARIST



AUGUST MAGAZINE

*All contributions for
the August Magazine
to be with Jenny Jones by
Friday 22nd July
020 8866 7173*



**BRING - AND - BUY
SALE**

**1st SUNDAY OF
EACH MONTH**

11.15am IN THE HALL
Part of our Eco Church Project

RAISE THE ROOF UPDATE



I am delighted to tell you that phase 1 work began as planned on the 23rd of May and is progressing to schedule. Our Architect has been inspecting progress regularly and if the weather behaves the work will be complete within the next 2 to 3 weeks.

Thank you for your generosity and support which has made this possible. A few interim photos!



Phase 2

Fundraising is continuing for phase 2 in which we will be replacing the leaking Lady Chapel and Hall pitched roofs. Because the new tiles and insulation will be heavier, some strengthening work on the roof trusses will also be carried out.

As previously mentioned we have already started some of the phase 2 work; the structural engineering design for the roof strengthening work is complete and a budget estimate has been received.

I will provide an update on our phase 2 fundraising total in the next issue - thank you for the donations received in June.

If you would like to make a personal donation towards the phase 2 work it would be very welcome. Donations can be made in several ways:

- by cheque, made payable to PCC of St. Edmund The King (with “Raise the Roof” written on the reverse please).
Cheques may be sent to
The Treasurer, St. Edmund’s Church, 2 Pinner Road, Northwood. HA6 1QS.
- by bank transfer to our account with CAF Bank:
 - account name: PCC of St Edmund The King, Northwood Hills
 - sort code: 40-52-40
 - account number: 00017222
- by online donation via credit or debit card or PayPal by clicking the “Donate here” button on our website: www.saintedmundschurch.org.uk

Thank you.

Dates for your Diary: Fundraising Events in aid of Raise The Roof

The profits from the fundraising events below will be given to the “Raise The Roof” appeal. The Building and Fundraising PCC Sub-committee is planning the following events to be held in 2022:

1st Sunday of each month 11.15am: Bring-and-Buy Sale

Saturday 24th September: Book Sale and Eco Fair

Saturday 15th October: Quiz Evening

Saturday 26th November: Christmas Bazaar

Friday 9th – Saturday 18th December: Christmas Tree Festival

Please put these events in your diary and thank you in advance for your support.

Please let me know if you have any new fundraising ideas, would like to organise an event, have any requests for a revival of previously-held events, or would like to join the committee.

More information

If you would like to know more about the appeal please contact me on 020 8868 0482 or e-mail steven.castle@saintedmundschurch.org.uk Terry Diggins is now the Stewardship Recorder and will be happy to answer any questions you may have about making donations.

June Fundraising

The Bring and Buy Sale on the first Sunday of the month continued its successful run and donations to "Raise the Roof" were received during our celebration events in honour of Her Majesty's Platinum Jubilee - the fish and chip film evening on Thursday and the Lunch on Sunday were wonderful occasions and thoroughly enjoyed by all. Thank you to everyone who supported the Summer Fair, which was well attended and a very jolly affair - figures are being finalised but it appears we raised approximately £1,600 profit for "Raise the Roof"! Donations also continued to be received from individuals for which we are very grateful.

And finally...

Please join me once again in praying that the phase 1 roof work will be completed safely and successfully over the coming weeks.

Best wishes, Steve.



SUMMER CONCERT

7.30 pm Saturday 2nd July

at Douay Martyrs School
Edinburgh Drive, Ickenham, UB10 8QY

American Music by Copeland, Gershwin, Shearing
and songs from West Side Story

Conductor - Robert Jones
Accompanist - Laurence Frankel
Soloists - Emma Bowles, Alex Jones

Tickets £15, on the door (under 12s free)

www.eastcote-ruislip-choral.org

St. EDMUND'S WOMEN'S GUILD

Will meet on Tuesday 12th July
at 2.30 pm at the Church
for an entertainment by

David Steward, Pantomime Pianist

Followed by refreshments

All are welcome

St. EDMUND'S YOUTH GROUP

meets every 2 weeks on Wednesdays during term time
7-9 pm, in the Hall.

Open to all aged 10-16.

Contact Steve Castle on 020 8868 0482 for information.

July dates - 6th and 20th

See www.saintedmundschurch.org.uk/youthgroup for details



R.I.P. JOHN ORGILL

I would like to thank everyone
for your prayers, kindness and good wishes
in respect of John's death.

He had a lovely funeral with quite a number of Freemasons attending-
something which he would have been thrilled about.

Once again, thank you all very much.

Elma

SUNDAY SCHOOL



at St Edmund's Church

The group meets during term time from 10-11.15am. We spend time together in church and then children, and parents if they wish, can join with experienced leaders in the hall where we help children understand the Christian message through craft, games and drama. If you would like to join in or know more please contact Carol on 07827 159 586

Adults are requested
to wear masks



Midsummer greetings and best wishes to you all.

The week of Half Term/the Jubilee/Pentecost was a busy but enjoyable one for many of us. For Frank and myself, it started on Saturday 28th May with a Concert in Southsea, in which we took part - the last performance of my old friend Philip Drew's Chamber Choir, from which he is retiring. We sang some lovely pieces, including 'I was Glad' by Parry. The Church of the Holy Spirit, Southsea, has lovely acoustics, and the concert was well received.

The next day we were invited to sing with Philip's Church Choir for the Mass, and then, as it was his birthday, we joined him and another friend for lunch at Gunwharf, Portsmouth. The weekend brought back a lot of memories for me, as Philip and his wife, Marilyn (now departed), had lived there since the '80s. It's where I saw their family grow up: their son Mike is my godson. (The following Saturday we went down there again to sing Evensong for their Patronal Festival, as Philip was short of singers!)

The St. Edmund's Jubilee celebrations were terrific. On Thursday 2nd June we had a 'Royal Film Night', with fish and chips. The film, 'A Royal Night Out', was a delightful fictional account of the adventures Princess Elizabeth and Princess Margaret supposedly got up to on VE night. Although it lacked authenticity in places (perhaps deliberately!), it certainly captured the spirit of the times, and was both fun and refreshing.

Then on Sunday 5th June we had a suitably inspiring all-age service for Pentecost. Fr. Michael was reminding us that we need to call upon the power of the Holy Spirit to accomplish God's wishes and receive what we need. He illustrated this firstly with a lamp that didn't light up as he had 'forgotten' to plug it in to the power - and then, more dramatically, with a magic trick: he took out a wallet, and as he opened it, a huge flame shot up! (I was surprised that someone on a Vicar's stipend had money to burn...) He got plenty of ooohs and aaahs from the congregation!

The drama of the Feast of Pentecost was enhanced further by a long and powerful anthem by S.S. Wesley: 'Blessed be the God and Father of our Lord Jesus Christ'. I love the dramatic and meaningful way Wesley sets the Biblical texts he uses, and - take note of this - I want one of his anthems at my funeral!

The service was followed by a wonderful lunch, with delicious dishes to go with the barbecued burgers and sausages, and then gorgeous desserts. We are so grateful to all those who provided and prepared all the sumptuous food and drink, and also to those who decorated the hall.

Special thanks regarding the latter go to Kathryn Johnson and the St. Edmund's Cubs for creating and supplying bunting - a commodity that was becoming increasingly hard to get hold of! I really feel that our gracious Queen was celebrated by St. Edmund's as magnificently and joyfully as she deserved.

Primrose Linell's funeral, which took place on Monday 6th June at Breakspear Crematorium, was a worthy valediction for a good and delightful Christian lady, who worshipped for many years at St. Edmund's. It was taken by her brother-in-law, Keith Holloway, a retired priest, who, although recovering from an operation, was thankfully able to officiate. The service, hymns and readings affirmed strongly our belief in the Resurrection, and contained some uplifting music, including the song 'Never weather-beaten sail' by Thomas Campion, sung by Stephen Richards and accompanied on the lute by Primrose's daughter Dorothy. Fr. Keith read the eulogy, which revealed that Primrose was not just a delightful lady with a wonderful smile and cheeky sense of humour: she was also very clever and talented. Her abilities in maths and languages led her to job opportunities in accountancy and legal work rare for a woman to be given in the 1940s and '50s, and her creativity was displayed in her dressmaking, especially the lovely Tudor costumes she made for Dot's musical performances. Hers was a life well lived, and an example to us all. I shall miss Primrose, and not just because she was the last of my Home Communicants for the time being: she was a joy to be with. I'm sure the angels will agree!

St. Edmund's Summer Fair captured the best of the weather on Saturday 18th June, and although the numbers who turned up did not appear to be great, we managed to make around £1,700 on the day, and a bit more on the Sunday morning from plants, cakes and cards: a fantastic effort by all. Thanks to everyone, and a particular thanks to the kitchen staff who kept us and the 'punters' fortified with delicious lunches, and kept us buzzing with tea, coffee and cold drinks.

On Tuesday 21st June the Women's Guild organised a lovely trip to The Garden Centre in Carpenders Park for Afternoon Tea. I don't often get to garden centres as I don't drive, so a visit to one is always a treat, and this was no exception. After spending more than four hours trying to get across London from Stepney in the Train Strike, (with help and directions from Carol Diggins on the phone) I was amazed to reach Northwood Hills in time for Hilda to pick me up at the bus stop. On arrival at the Garden Centre, I was fortified by a smoked salmon sandwich and tea, whilst others indulged in the delicious-looking cream-and-jam scones. I didn't buy much in the way of plants, having replenished my pots with purchases from our own Plant Sale, but I did enjoy browsing round the Gift Shop - one of my weaknesses! Many thanks to those who organised the outing and to those who made it possible for me to attend. It's been a stimulating few weeks!

IF IT RAINS ON ST. SWITHUN'S DAY ...

Mike Godden

St. Swithun's Day is 15th July. Swithun (d. 863 AD) was an Anglo-Saxon Bishop of Winchester and subsequently patron saint of Winchester Cathedral. His historical importance as Bishop is overshadowed by his reputation in traditional popular culture that "if it rains upon St. Swithun's day it will continue for forty days.". Actually, this is in itself is a misinterpretation - the folklore is more specific; it originally had "on St. Swithun's bridge upon (*his*) day".

Swithun had a reputation as a miracle worker. He was made famous for his "Winchester egg-woman" miracle. This isn't about a woman who turns into an egg, or a lady who was half-woman, half-egg... the story goes that an old lady's eggs had been smashed on a bridge by workmen building a church. Swithun picked the broken eggs up and, it is said, they miraculously became whole again.

Another miracle, occurring after his death, is what gave rise to the now famous folklore. On his deathbed he pleaded that his body be buried outside by the north wall of his cathedral, where it might be subject to the feet of passers-by and to the raindrops pouring from on high, ever the humble man. But more than 100 years later, on 15th July, the monks at Winchester moved St. Swithun's remains to an elaborate shrine inside the cathedral, to be venerated by pilgrims. The spirit of St. Swithun wasn't happy with this, though, and expressed his displeasure with ferocious and violent rainstorms that lasted 40 days and nights. Or, at least, that's the story dating from the 17th century. But 10th century writers tell a different tale ... they say that that the move took place in accordance with Swithun's desire expressed in a vision ... and another, later, writer suggests, rather boringly, that it all derives from "a tremendous downpour of rain" on 15 July 1315. In Durham. Not Winchester. Notwithstanding any of that, the legend was born.

So, to a traditional version ...

St. Swithun's day if thou dost rain
For forty days it will remain
St. Swithun's day if thou be fair
For forty days 'twill rain nae mare

There are regional variations. Buckinghamshire has, less predictively:

If on St. Swithun's day it really pours
You're better off to stay indoors

And there are similar traditions in a number of other countries, each using their own local Saint with a feast day around the same time of year.

Of course, you can take a thoroughly modern view; you can lean towards meteorological observations about jet stream patterns etc., etc., and dismiss it all with a "well, it would do, wouldn't it?". But that's not much fun, is it!

SUMMER WALK 2022

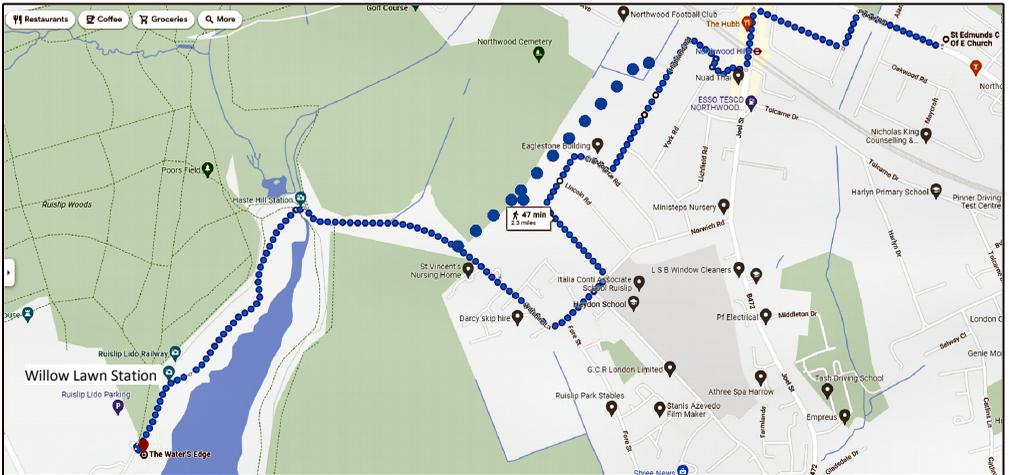
Ruislip Woods

A lovely walk from St. Edmund's Church to Ruislip Lido...
...and back if you want more!

Starting from St. Edmund's Church on Sunday 24th July at 2.30pm

Total distance - just over 2 miles / 3 kilometres

Terrain - one steady climb up, mostly on paved footpaths,
one steady descent, mostly on mud footpaths through the woods.



Or meet us on the footpath opposite Willow Lawn Station
at 3.00pm for a stroll around the Lido.

- Bus H13 goes to the Lido from Northwood Hills station
- Drinks and cake back at St. Edmund's from 4.30pm
- Lifts to the Lido from St. Edmund's are available

Call Simon Wilson on 07764 658065 for more details.
Book the date in your diary and we'll see you there!

PEEL CATHEDRAL - The Cathedral Church of St. German. Although the Isle of Man is not strictly part of England, the Diocese of Sodor and Man is part of the Church of England, within the Province of York. (St. German was a Celtic missionary of the 5th century, sent the Isle of Man by St. Patrick to be its Bishop). The Diocese was originally a Norwegian diocese, covering the Isle of Man and most of the islands off the west coast of Scotland. When, in 1266, the islands were formally ceded to Scotland, the Isle of Man became what is now known as a “Crown Dependency”, and the Diocese, now covering only the Isle of Man, became part of the English Church. The original Cathedral, dating from the 12th century, was inside the walls of Peel Castle; it fell into ruin in the 18th century, and a replacement was not built until the 1880s. This building was initially “only” a Parish Church (dedicated to St. Peter), but it was eventually consecrated as the Diocese’s Cathedral in 1980.

We’ve now looked at all the Church of England Cathedrals .. now we’ll turn to the Cathedrals of the (Anglican) Church In Wales, in order of their establishment.

BANGOR CATHEDRAL - The Cathedral Church of St. Deiniol. The Diocese of Bangor covers north west Wales, including Anglesey. It was founded in the 6th century, by the monk to whom the present Cathedral is dedicated. (A shopping centre in Bangor also bears his name!). The Diocese (like all the Welsh Dioceses) was part of the Province of Canterbury until the formation of the Anglican Church In Wales in 1920. The Bishop of Bangor is also the Archbishop of Wales. There has been a Cathedral on the present site since the formation of the Diocese; the original building was destroyed in 634, and its successor in 1073. The earliest part of the present building dates back to the early 1100s, but most of it was again destroyed, this time by King John’s army, in 1211. There followed episodes of further extensive damage until the present reconstructed building was completed in the Gothic style in the mid 1500s. There were further alterations in the 1820s and more significantly in the 1860s-80s. But it was not until 1967 that the tower was completed with a pyramidal top. In the grounds of the cathedral, the “Biblical Garden” is planted with an example of every plant mentioned in the Bible.

LLANDAFF CATHEDRAL - The Cathedral Church of St. Peter and St. Paul, St. Dyfrig, St. Teilo and St. Euddogwy. The Diocese of Llandaff is the southernmost of the Dioceses in Wales - Llandaff is a suburb of Cardiff. The Diocese is said to have originated in the mid-6th century, but it is not until 930 that it is clear that a Diocese with a Cathedral and Bishop existed; the title “Bishop of Llandaff” was first used in 1107. The present building dates from the early 1100s, was extended in the early 13th century, with further modifications in the later Middle Ages. Then, in the 18th century, when the nave was roofless, the architect, John Wood of Bath, built a ‘temple’ style church in the choir and part of the nave. Wood’s building was largely rebuilt 1840s, culminating with the south-west tower in 1867-69. The devastation of the Cathedral in 1941 by a German landmine outside the south aisle was repaired and refurbished the 1950s, and the St. David Chapel was added.

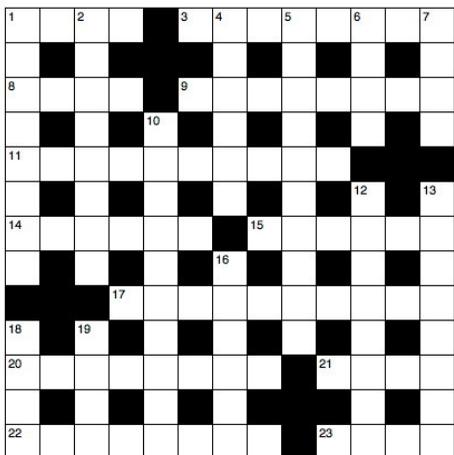
ST. ASAPH CATHEDRAL - The Cathedral Church of St. Asaph. The Diocese of St. Asaph covers the north east of Wales - the town of St. Asaph is a few miles south of the coastal resort of Rhyl. The Diocese first existed in the 6th century by St. Kenitgern (also known as St. Mungo), previously Bishop of Strathclyde (Glasgow). He was succeeded by St. Asaph, but the Diocese as it is now known was not formally instituted until 1143, with the newly built Norman Cathedral which remains the basis of the present building. As with many Cathedrals there have been many re-buildings and restorations over the centuries, most recently in 1956-70, when the Vestry wing was added. However, the nave still has the early 14th century ribbed timber ceiling, regarded as a particularly fine example.

ST. DAVID'S CATHEDRAL - The Cathedral Church of St. David. The Diocese of St. David's covers the south west quarter of Wales. It was founded in the late 6th century, and extended over most of south Wales except Glamorgan, and even some parts of Herefordshire until 1852. Between the 6th century and the 11th century that area of Wales suffered much turbulence from Viking raiders and other marauders, and it was not until 1181 that the building of the present Cathedral started. As usual, there have been many alterations and re-buildings since then, prompted variously by tower collapse, earthquake, destruction by Cromwell, and the fact that the floor of the building slopes by more than 12 feet from east end to west end. The building is still gradually shifting. Major restoration took place between 1862 and 1870, and there have been many major improvements since, including a new peal of bells, a large organ, rebuilt cloisters and further restoration of the west front.

NEWPORT CATHEDRAL - The Cathedral Church of St. Woolos, King and Confessor. Newport is the location of the Cathedral of the Diocese of Monmouth - the first Cathedral to be consecrated in Wales since mediæval times. The Diocese was created in 1921 from the eastern part of the Diocese of Llandaff, with the Parish Church of St. Woolos serving as pro-Cathedral before being accorded full Cathedral Status in 1949. (The name "Woolos" is an English adaptation of "Gwynllyw", the 5th century Welsh saint who first founded a religious establishment on the site.) The first church on the site was a wooden building dating from the 7th or 8th centuries. It was rebuilt in stone in the 9th century, the reduced to ruins by a pirate attack in 1050, then rebuilt by the Normans in the following years. Despite many repairs and alterations - and to this day, many are needed, the building still retains its essentially Norman character.

BRECON CATHEDRAL - The Cathedral Church of St. John the Evangelist. The Cathedral is the seat of the Bishop of Swansea and Brecon, whose Diocese was created in 1923 from much of the western half of the Diocese of St. David's. The Cathedral was initially the church of Brecon Priory, and then, in 1538, the Parish Church, before becoming the Cathedral in 1923. It is thought that there was an early Celtic church on the site, but the first recorded church was built in the 11th century, the rebuilt and extended in the 13th century. Major renovation took place in the late 19th century.

JULY CROSSWORD



ACROSS

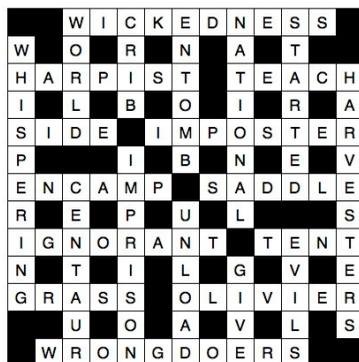
1. Proverbs describes her as being 'of noble character' (*Proverbs 31:10*) (4)
3. 'Shall we go up again — — against the Benjamites, our brothers?' (*Judges 20:23*) (2,6)
8. A descendant of Shem (*Genesis 10:28*) (4)
9. 'Anyone who does not carry his cross and follow me cannot be my — ' (*Luke 14:27*) (8)
11. Resentment (*Ephesians 4:31*) (10)
14. In Cain (anag.)(6)
15. 'Such knowledge is too wonderful for me, too lofty for me to—' (*Psalms 139:6*) (6)
17. Intense (*1 Thessalonians 4:5*) (10)
20. Third Order of the Roman Catholic Church (8)
21. 'At midnight the cry rang out, "Here's the bridegroom! Come out to — him"' (*Matthew 25:6*) (4)
22. 'My grace is sufficient for you, for my power is made perfect in — ' (*2 Corinthians 12:9*) (8)
23. 'As the — pants for streams of water, so my soul pants for you, O God' (*Psalms 42:1*) (4)

DOWN

1. Nickname of popular First World War chaplain, the Revd G.A. Studdert Kennedy, — Willie (8)
2. Occasion of religious joy (*Lamentations 2:22*) (5,3)
4. 'We three kings of — are' (6)
5. Allegation or charge (*Jude 9*) (10)
6. Kind (*1 Chronicles 12:33*) (4)
7. 'Open your — and look at the fields!' (*John 4:35*) (4)
10. Also known as the Feast of Lights (*John 10:22*) (10)
12. Area that saw the healing of two demon-possessed men and a herd of pigs stampeding to their deaths (*Matthew 8:28*) (8)
13. Forebear (*James 2:21*) (8)
16. Name given to the first two books of the Apocrypha(6)
18. Esau sold his birthright for this (*Genesis 25:34*) (4)
19. Rear(anag.)(4)



JUNE Crossword Solution



*The Church of St. Edmund the King has been serving
the Parish of Northwood Hills since 1934.*

*The Parish is in the Harrow Deanery of
the Willesden Episcopal Area of the Diocese of London*



*Edmund was the devout young King of the East Angles,
martyred by the Danes for his allegiance to Christ
in the year 869 when he was 29 years old.
The crown and arrows of the church crest
symbolise his Kingship and Martyrdom.*

