

**Maundy
Thursday**

Mass of the Last Supper



The Parish of
St Edmund the King
Northwood Hills

The Order of the Eucharist

Introductory Rite

Please stand when the bell rings to sing

- | | |
|--|--|
| 1 My God, and is thy table spread,
and doth thy cup with love
o'erflow?
Thither be all thy children led,
and let them all thy sweetness
know. | 3 Why are its bounties all in vain
before unwilling hearts displayed?
Was not for them the Victim slain?
Are they forbid the children's
bread? |
| 2 Hail, sacred feast which Jesus
makes,
rich banquet of his flesh and
blood!
Thrice happy he who here partakes
that sacred stream, that heavenly
food. | 4 O let thy table honoured be,
and furnished well with joyful
guests;
and may each soul salvation see,
that here its sacred pledges tastes. |

In the name of the † Father and of the Son and of the Holy Spirit.

Amen

The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit
be with you
and also with you.

The Celebrant introduces the Eucharist, and receives the holy oils, blessed by the Bishop this morning.

In the sacraments we are made one with Christ, dying to sin and rising to new life in him. As we begin our three day celebration of the Lord's paschal victory, we receive from our bishop, Sarah, the holy oils blessed and set apart for the sacramental life of our parish.

The Oil of the Sick.

By the laying on of hands and anointing with oil, and with the prayerful support of this community, may those who are sick experience the healing presence of Christ.

All Amen.

The Oil of Baptism.

Anointed with this oil, and assisted by the example of this community, may those who are baptised know that Christ calls them by name and makes them his own and shares with them his victory over sin and the power of evil.

All Amen.

The Oil of Chrism.

Anointed with this fragrant oil, may all who are baptised and confirmed, all who are ordained to the service of God's people, and this community whose house of prayer is dedicated to God's glory, fill the world with the sweet fragrance of Christ's gospel and be built up as living stones into a temple filled with the Holy Spirit.

All Amen.



Prayers of Penitence

A minister uses this Invitation to Confession or other suitable words

Our Lord Jesus Christ says, 'A new commandment I give to you, that you love one another, as I have loved you.'

When we take our ease rather than watch with you: Lord, have mercy.

All Lord, have mercy.

When we bestow a kiss of peace yet nurse enmity in our hearts: Christ, have mercy.

All Christ, have mercy.

When we strike at those who hurt us rather than stretch out our hands to bless: Lord, have mercy.

All Lord, have mercy.

May the Father forgive you by the death of his Son and strengthen you to live in the power of the Spirit all your days.

All Amen.

*The priest tells us we are forgiven and all respond **Amen***



Bells are rung during The Gloria



Gloria Gloria in excelsis Deo

Gloria Gloria in excelsis Deo

All Gloria Gloria in excelsis De

Gloria Gloria in excelsis Deo

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

All Gloria Gloria in excelsis Deo...

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father, receive our prayer.

All Gloria Gloria in excelsis Deo..

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

All Gloria Gloria in excelsis Deo

Gloria Gloria in excelsis Deo

Gloria Gloria in excelsis Deo

Gloria Gloria in excelsis Deo

The Collect

The president introduces a period of silent prayer with the words

Let us pray that we may love one another as Christ has loved us.

Silence is kept.

God our Father, you have invited us to share in the supper
which your Son gave to his Church to proclaim his death until he comes:
may he nourish us by his presence, and unite us in his love;
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Liturgy of the Word

Old Testament Reading

A Reading from the Book of the Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let

none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.

Thanks be to God.

Psalm 116

Response The choir sing the response then all repeat and then after each section



The blessing cup that we bless is a com - un ion with the blood of Christ

How can I repay the Lord for his goodness to me?

The cup of salvation I will raise; I will call on the Lord's name. **R/**

O precious in the eyes of the Lord is the death of the faithful. Your servant, Lord, your servant am I;

you have loosened my bonds. **R/**

A thanksgiving sacrifice I make; I will call on the Lord's name. My vows to the Lord I will fulfil before all the people. **R/**

New Testament Reading

A Reading from Pauls first Letter to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

Thanks be to God.

We sing
A new commandment I give unto you,
That you love one another as I have loved you,
That you love one another as I have loved you.
By this shall all know that you are my disciples,
If you have love one for another;
By this shall all know that you are my disciples:
If you have love one for another.

A new commandment I give unto you,
That you love one another as I have loved you,
That you love one another as I have loved you

Gospel Reading

The acclamation heralds the Gospel reading

Praise to you, O Christ, King of eternal glory.

Praise to you, O Christ, King of eternal glory.

I give you a new commandment says the Lord
Love one another as I have loved you

Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you

also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Washing of Feet

Please remain seated

Jesus taught us the way of humble service, and at the Last Supper with his friends made himself their slave. As we recall his teaching, I will wash the feet of representatives of our congregation, that we may commit ourselves afresh to follow his example of love and service.

Twelve members of the congregation come forward to the Sanctuary, and the Celebrant kneels to wash their feet.

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you:

give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

Amen.



Prayers of Intercession

In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father, on this, the night he was betrayed,
your Son Jesus Christ washed his disciples' feet.

We commit ourselves to follow his example of love and service.

Lord, hear us

All **and humble us.**

On this night, he prayed for his disciples to be one.

We pray for the unity of your Church.

Lord, hear us

All **and unite us.**

On this night, he prayed for those who were to believe through his disciples' message.

We pray for the mission of your Church.

Lord, hear us

All **and renew our zeal.**

On this night, he commanded his disciples to love,
but suffered rejection himself.

We pray for the rejected and unloved.

Lord, hear us

All **and fill us with your love.**

On this night, he reminded his disciples
that if the world hated them it hated him first.

We pray for those who are persecuted for their faith.

Lord, hear us

All **and give us your peace.**

On this night, he accepted the cup of death
and looked forward to the new wine of the kingdom.

We remember those who have died in the peace of Christ.

Lord, hear us

All **and welcome all your children into paradise.**



The Liturgy of the Sacrament

The Peace

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'



The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

Preparation of the Table

We sing a hymn as the altar is prepared

- | | |
|---|---|
| <p>1 This is the night, dear friends, the night for weeping
When darkness' power overcomes the Day,
The night the faithful mourn the weight of evil
Whereby our sins the Son of Man betray.</p> <p>2 This night the traitor, wolf within the sheepfold,
Betrays himself into his Victim's will;
The Lamb of God for sacrifice preparing,
Sin brings about the cure for sin's own ill.</p> | <p>3 This night Christ institutes His holy supper
Blest food and drink for heart and soul and mind;
This night injustice joins its hand to treason's
And buys for death the Ransom of mankind.</p> <p>4 This night the Lord by slaves shall be arrested.
He who destroys our slavery to sin;
Accused of crime, to criminals be given,
That judgement on the righteous Judge begin.</p> <p>5 O make us sharers, Saviour, of Your Passion,
That we may share Your Glory that shall be;
Let us pass through these three dark nights of Sorrow
To Easter's laughter and its liberty</p> |
|---|---|

Pray my brothers and sisters that this my sacrifice and yours may be acceptable to God the Almighty Father

May the Lord accept the sacrifice at your hands for the praise and Glory of his name, for our good and the good of all his Church

The priest says the Prayer over the gifts after which all reply

Amen

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts and all respond

**Holy, holy, holy Lord
God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest.**



The priest recalls the Last Supper

Christ is the bread of life

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory**

*The Prayer continues and leads into the doxology, to which all respond boldly **Amen.***

As our Saviour has taught us so we pray
**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come thy will be done,
on earth as it is in heaven,
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The priest breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.

**All God here among us,
Light in the midst of us,
bring us to light and life.**



**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace**

This is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Giving of Communion

Those who receive communion please come forward, those who have not been admitted to Holy Communion are invited to come forward for a blessing.

The Body of Christ **Amen**

The Blood of Christ **Amen**

1 Sweet Sacrament of peace,
dear home for every heart,
where restless yearnings cease
and sorrows all depart;
there in thine ear all trustfully
we tell our tale of misery:
sweet Sacrament of peace.

2 Sweet Sacrament of peace,
dear home for every heart,
where restless yearnings cease
and sorrows all depart;
there in thine ear all trustfully
we tell our tale of misery:
sweet Sacrament of peace.

3 Sweet Sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet Sacrament of rest

4 Sweet Sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we pray,
that earthly joys may fade away:
sweet Sacrament divine.

Prayer after Communion

Lord Jesus Christ, we thank you that in this wonderful sacrament
you have given us the memorial of your passion:

grant us so to reverence the sacred mysteries

of your body and blood

that we may know within ourselves

and show forth in our lives the fruit of your redemption,

for you are alive and reign, now and for ever

Amen

**Almighty God, we thank you for feeding us with the body and blood of your
Son Jesus Christ. Through him we offer you our souls and bodies
to be a living sacrifice. Send us out in the power of your Spirit
to live and work to your praise and glory.**

Amen.

The Solemn Transfer of The Blessed Sacrament

As the Blessed Sacrament is taken to the Altar of Repose

we walk with Jesus from the Upper Room to Gethsemane so that, as his disciples followed him out into the night, his sacramental presence may be the focus for our watch during the silent hours of his agony.

As the Blessed sacrament passes you, please genuflect or bow profoundly then please join the procession as it passes, and gather in the Lady Chapel, as we sing

- 1 Of the glorious body telling,
O my tongue, its mysteries sing,
And the blood, all price excelling,
Which the world's eternal King,
In a noble womb once dwelling,
Shed for this world's ransoming.
- 2 Given for us, for us descending,
Of a virgin to proceed,
Man with man in converse
blending,
Scattered he the gospel seed,
Till his sojourn drew to ending,
Which he closed in wondrous
deed.
- 3 At the last great supper lying
Circled by his chosen band,
Duly with the law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself by his own hand.
- 4 Word-made-flesh, by word he maketh
Bread his very flesh to be;
Man in wine Christ's blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.
- 5 Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.
- 6 Glory let us give and blessing
To the Father and the Son,
Honour, might and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one.
Amen

After the Blessèd Sacrament has been placed in the tabernacle we sing

Stay with me.

Remain here with me.

Watch and pray.

Watch and pray. (Repeat 4 times)



The clergy and servers return to the Church for the stripping of the sanctuary.

Please remain watching and praying at the Altar of Repose.

A watch of prayer is kept

*When you leave, please maintain **silence**, especially in the Foyer, and remember to gather in silence for the liturgy tomorrow.*



“The Agony In The Garden”
Gustave Doré (1832-1883)

Then an angel from heaven appeared to him and gave him strength.
In his anguish he prayed more earnestly,
and his sweat became like great drops of blood
falling down on the ground.
(Luke 22.43-44)