

SUNDAY 5th JULY 2026
5th after Trinity

Collect

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer
for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.



1st Reading - Zechariah 9.9-12

Rejoice greatly, O daughter Zion! Shout aloud,
O daughter Jerusalem! Lo, your king comes to
you; triumphant and victorious is he, humble and
riding on a donkey, on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim and the
warhorse from Jerusalem; and the battle-bow shall
be cut off, and he shall command peace to the
nations; his dominion shall be from sea to sea, and
from the River to the ends of the earth. As for you
also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

Psalm - from Psalm 145

The Lord is gracious and merciful,
long-suffering and of great goodness.
The Lord is loving to everyone
and his mercy is over all his creatures. **℟**

All your works praise you, O Lord,
and your faithful servants bless you.
They tell of the glory of your kingdom
and speak of your mighty power. **℟**

To make known to all peoples your mighty acts
and the glorious splendour of your kingdom.
Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages. **℟**

The Lord is sure in all his words
and faithful in all his deeds.
The Lord upholds all those who fall
and lifts up all those who are bowed down. **℟**

2nd Reading - Romans 7.15-25a

I do not understand my own actions. For I do not do
what I want, but I do the very thing I hate. Now if
I do what I do not want, I agree that the law is good.

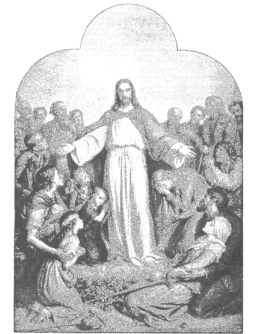


I ___ will bless you and praise you for e-ver, O God my King.

But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Gospel Reading - Matthew 11.16-19,25-30

At that time Jesus said, 'To what will I compare this generation? It is like children sitting in the market-places and calling to one another, "We played the flute for you, and you did not dance; we wailed, and you did not mourn." For John came neither eating nor drinking, and they say, "He has a demon"; the Son of Man came eating and drinking, and they say, "Look, a glutton and a drunkard, a friend of tax-collectors and sinners!" Yet wisdom is vindicated by her deeds. I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'



Post Communion Prayer

Grant, O Lord, we beseech you,
that the course of this world may be
so peaceably ordered by your governance,
that your Church may joyfully serve you
in all godly quietness;
through Jesus Christ our Lord.

