

Order of Eucharist in Lent

**The Parish Church
of
St Edmund
the King
Northwood Hills**



PREPARATORY PRAYERS

*Please use the time before the Eucharist begins for careful devotional preparation.
The following prayers may be helpful.*

O Saviour of the world, who by Thy Cross and precious Blood hast redeemed us, save us and help us, we humbly beseech Thee, O Lord.

O King of the Friday
Whose limbs were stretched on the cross,
O Lord who did suffer
The bruises, the wounds, the loss.
We stretch ourselves
Beneath the shield of Thy might,
Some fruit from the tree of Thy passion Fall on us this
night.

Almighty God, through whose Word you work out the reconciliation of humankind, grant that by this holy fast of Lent, in prayer and good works, we may listen attentively to your Word in our hearts, and grow in obedience to you and in friendship with our neighbour; through Jesus Christ our Lord.

Jesus, by your wounded feet, direct my path aright:
Jesus, by your nailed hands, use mine for deeds of love:
Jesus, by your pierced side, cleanse my desires:
Jesus, by your crown of thorns, annihilate my pride:
Jesus, by your silence, shame my complains:
Jesus, by your parched lips, curb my cruel speech:
Jesus, by your closing eyes, look on my sin no more:
Jesus, by your broken heart, fill mine with love for you.
Amen

The Order of Eucharist

Please stand when the bell rings – A hymn may be sung

Introductory Rite

In the name of the † Father and of the Son and of the Holy Spirit.

Amen

The Lord be with you

or

Grace mercy and peace from God our Father and the Lord Jesus Christ be with you

And also with you

Penitential Rite

The priest (or deacon) invites the people to confess their sins; After a brief silence all say:

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.**



We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

**In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with thee, our God. Amen**

Lord have mercy **Lord have mercy**

Christ have mercy **Christ have mercy**

Lord have mercy **Lord have mercy**

Or we use the responsorial Kyrie

The priest tells us we are forgiven and all respond

Amen.

The Collect

The priest invites us to pray using the special prayer for today on the sheet and then after the opening prayer we all respond **Amen**

Liturgy of the Word

Sit for the first reading

First Reading

This is the word of the Lord.
Thanks be to God.

Responsorial Psalm

The reader announces the response or the choir sing it and the people repeat it immediately and then at the end of each verse of the psalm

Second Reading (only on Sundays and some feast days)

This is the word of the Lord.
Thanks be to God.

Please stand and turn to face the Gospel - A hymn may be sung

Gospel Acclamation

Praise to you, O Christ, King of eternal glory.

A sentence is read and all respond

Praise to you, O Christ, King of eternal glory.

Gospel Reading

The Lord be with you

And also with you

Hear the Gospel of our Lord Jesus Christ according to

Glory to you, O Lord.



At the end of the Gospel Reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon

The Creed *(said on Sundays and Holy Days)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

(All bow)

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayer of the Faithful

One of the following responses is used

Lord hear us

or

Lord in your mercy

Lord graciously hear us

Hear our prayer

When praying for the faithful departed we may use the following

Rest Eternal grant to them O Lord

And let light perpetual shine upon them

At the end of the prayers the priest concludes

Merciful Father

Accept these prayers for the sake of your Son,

Our Saviour Jesus Christ

Amen



Liturgy of the Eucharist

The Peace

Please stand as the priest introduces the peace

The peace of the Lord be always with you

And also with you

Let us offer one another a sign of Peace

We share the Peace



Preparation of The Gifts – *A hymn may be sung*

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

The prayers above may be said quietly by the priest if a hymn is sung

Pray my brothers and sisters that this my sacrifice and yours
may be acceptable to God the Almighty Father

**May the Lord accept the sacrifice at your hands for the praise
and Glory of his name, for our good and the good of all his
Church**

The priest says the Prayer over the gifts after which all reply

Amen



The Eucharistic Prayer

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts and all respond

Holy, holy, holy Lord

God of power and might,

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

The priest recalls the Last Supper

One of these four acclamations is used

[Great is the mystery of faith:]

Christ has died:

Christ is risen:

Christ will come again.

[Praise to you, Lord Jesus:]

All Dying you destroyed our death, rising you restored our life:

Lord Jesus, come in glory

[Christ is the bread of life:]

All When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

[Jesus Christ is Lord:]

All Lord, by your cross and resurrection you have set us free. You are the Saviour of the world

*The Prayer continues and leads into the doxology, to which
All respond boldly*

Amen.

Or if Eucharistic prayer A or G is used

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

As our Saviour has taught us so we pray

**Our Father, who art in heaven,
hallowed be thy name.**

Thy kingdom come thy will be done,

On earth as it is in heaven,

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread.

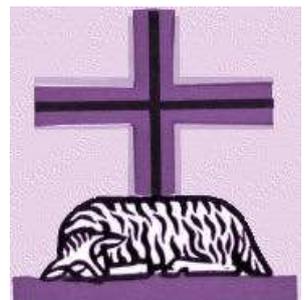
We break this bread to share in the body of Christ.

**Though we are many we are one body because we all share in
one bread**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

Lamb of God, you take away the sin of the world,



grant us peace

This is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.



Giving of Communion

Members of all Christian Churches who normally receive communion in their own Church are invited to come forward to receive communion, those who have not been admitted to Holy Communion please also come forward for a blessing.

The Body of Christ **Amen**

The Blood of Christ **Amen**

The choir may sing an Anthem during Communion and then a hymn may be sung

Prayer after Communion

The priest says the prayer after communion and all reply **Amen**

Almighty God, we or
thank you for feeding
us with the body and
blood of your Son Jesus
Christ.

Through him we offer
you our souls and bodies
to be a living sacrifice.

Send us out in the power
of your Spirit to live and
work to your praise and
glory.

Amen.

Father of all, we give you thanks and
praise, that when we were still far
off you met us in your Son and
brought us home. Dying and living,
he declared your love, gave us grace,
and opened the gate of glory. May
we who share Christ's body live his
risen life;

we who drink his cup bring life to
others; we whom the Spirit lights
give light to the world.

Keep us firm in the hope you have
set before us, so we and all your
children shall be free, and the whole
earth live to praise your name;

| through Christ our Lord. Amen.

Notices *(please sit)*

A hymn may be sung

Parish Prayer

(please stand)

**O eternal Father,
help us to build up the Church in this parish
to the glory of your name, in honour of St Edmund,
and for the hope and inspiration of all your people,
through Jesus Christ our Lord, Amen**

Blessing

The blessing may vary

.....and the blessing of God Almighty, + the Father, the Son,
and the Holy Spirit, be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.

Thanks be to God

or

Go in the peace of Christ

Thanks be to God

The choir and the Altar party depart.



The Church of St. Edmund the King has been serving the
Parish of Northwood Hills since 1934.
The Parish is in the Harrow Deanery of the Willesden
Episcopal Area of the Diocese of London



Edmund was the devout young King of the East Angles, martyred by the Danes for his allegiance to Christ in the year 869 when he was 29 years old. The crown and arrows of the church crest symbolise his Kingship and Martyrdom.



PLEASE DO NOT TAKE THIS BOOKLET AWAY WITH YOU

Acknowledgement

This form of service falls within the alternatives permitted in Order One for Holy Communion from

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