

# The Order of Eucharist



The Parish of St Edmund the King  
Northwood Hills

# The Order of Mass

Please stand when the bell rings  
A hymn may be sung

## Introductory Rite

In the name of the † Father and of the Son and of the Holy Spirit.  
**Amen**

The Lord be with you  
or

Grace mercy and peace from God our Father and the Lord Jesus Christ  
be with you

**And also with you**

## Introduction

*The priest explains the meaning of Lent and invites the people to observe it faithfully*

Brothers and sisters in Christ, since early days Christians have observed with great devotion the time of our Lord's passion and resurrection and prepared for this by a season of penitence and fasting. By carefully keeping these days, Christians take to heart the call to repentance and the assurance of forgiveness proclaimed in the gospel, and so grow in faith and in devotion to our Lord.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy word.

*The Trisagion or another suitable penitential song may be used*

All **Holy God,  
holy and strong,  
holy and immortal,  
have mercy upon us.**

## The Collect

*Let us pray for grace to keep Lent faithfully.*

*Silence is kept.*

Almighty and everlasting God,  
you hate nothing that you have made  
and forgive the sins of all those who are penitent:  
create and make in us new and contrite hearts  
that we, worthily lamenting our sins  
and acknowledging our wretchedness,  
may receive from you, the God of all mercy,  
perfect remission and forgiveness;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## Liturgy of the Word

*Sit for the first reading*

### Old Testament Reading

This is the word of the Lord.

**Thanks be to God.**

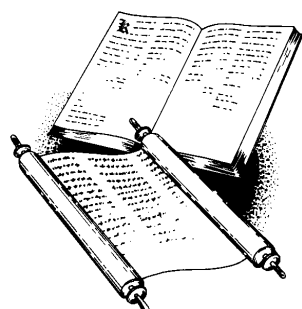
### Responsorial Psalm

*The reader announces the response which the people repeat immediately and then at the end of each verse of the psalm*

### New Testament Reading

This is the word of the Lord.

**Thanks be to God.**



*Stand ( a hymn may be sung)*  
*After the hymn turn to face the Gospel*

Praise to you, O Christ, King of eternal glory.

The Lord is a great God, O that today you would listen to his voice.

Harden not your hearts.

cf Psalm 95.3, 8

**All Praise to you, O Christ, King of eternal glory.**

## **Gospel Reading**

The Lord be with you

**And also with you**

Hear the Gospel of our Lord Jesus Christ according to .....

**Glory to you, O Lord.**

*At the end of the Gospel Reading*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## *The Liturgy of Penitence*

### **Self-examination and Confession**

*A minister now leads a corporate examination of conscience*

Let us now call to mind our sin and the infinite mercy of God.

God the Father,

**have mercy on us.**

God the Son,

**have mercy on us.**

God the Holy Spirit,

**have mercy on us.**

Trinity of love,

**mercy on us.**

**Most merciful God, Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.**

We have not loved you with our whole heart, and mind, and strength.  
We have not loved our neighbours as ourselves.  
We have not forgiven others, as we have been forgiven.

**Lord, have mercy.**

We have been deaf to your call to serve, as Christ served us.  
We have not been true to the mind of Christ.  
We have grieved your Holy Spirit.

**Lord, have mercy.**

We confess to you, Lord ...  
all our past unfaithfulness: the pride, hypocrisy and impatience of our  
lives.

**Lord, have mercy.**

Our self-indulgent appetites and ways, and our exploitation of other  
people.

**Lord, have mercy.**

Our anger at our own frustration  
and our envy of those more fortunate than ourselves.

**Lord, have mercy.**

Our intemperate love of worldly goods and comforts  
and our dishonesty in daily life and work.

**Lord, have mercy.**

Our negligence in prayer and worship  
and our failure to commend the faith that is in us.

**Lord, have mercy.**

Accept our repentance, Lord ...  
for the wrongs we have done,  
for our blindness to human need and suffering,  
and our indifference to injustice and cruelty.

**Accept our repentance, Lord.**

For all false judgements,

for uncharitable thoughts towards our neighbours  
and for our prejudice and contempt towards those who differ from us.

**Accept our repentance, Lord.**

For our waste and pollution of your creation  
and our lack of concern for those who come after us.

**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us.

**Favourably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,  
All that we may show your glory in the world.  
By the cross and passion of your Son our Lord,  
**bring us with all your saints to the joy of his resurrection.**

**Silence is kept.**

**We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are, and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.**

## **The Imposition of Ashes**

Dear friends in Christ, I invite you to receive these ashes as a sign of the spirit of penitence with which we shall keep this season of Lent.  
God our Father, you create us from the dust of the earth: grant that these ashes may be for us  
a sign of our penitence and a symbol of our mortality; for it is by your grace alone  
that we receive eternal life  
in Jesus Christ our Saviour. **Amen.**

At the imposition the minister says to each person

Remember that you are dust, and to dust you shall return.

*Or* Turn away from sin and be faithful to Christ.

## **Liturgy of the Eucharist**

### **The Peace**

*The priest introduces the peace*

The peace of the Lord be always with you

**And also with you**

Let us offer one another a sign of Peace

*We share the Peace*

*An **Offertory Hymn** may be sung as the Gifts are place on the Altar*

### **Preparation Of The Gifts**

*The following prayer is Said quietly if hymn is being sung*

Blessed are you, Lord God of all creation:

through your goodness we have this bread to set before you,  
which earth has given and human hands have made.

It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation:

through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

**Blessed be God for ever.**

Pray my brothers and sisters that this my sacrifice and yours may be  
acceptable to God the Almighty Father

**May the Lord accept the sacrifice at your hands for the praise and  
Glory of his name, for our good and the good of all his Church**

*The priest says the Prayer over the gifts after which all reply*

**Amen**

# The Eucharistic Prayer

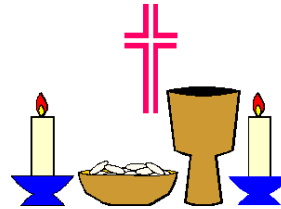
The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**



*The priest praises God for his mighty acts and all respond*

**Holy, holy, holy Lord  
God of power and might,  
Heaven and earth are full of your glory  
Hosanna in the highest  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest.**

*The priest recalls the Last Supper*

*One of these acclamations is used*

[Great is the mystery of faith:]  
**Christ has died:  
Christ is risen:  
Christ will come again.**

[Praise to you, Lord Jesus:]  
**All Dying you destroyed our  
death,  
rising you restored our life:  
Lord Jesus, come in glory**

*The Prayer continues and leads into the doxology, to which  
All respond boldly*

**Amen.**



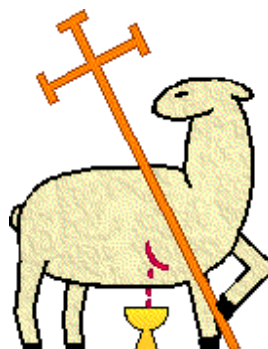
As our Saviour has taught us so we pray  
**Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come thy will be done,  
On earth as it is in heaven,  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**Though we are many we are one body because we all share in one bread**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
grant us peace**



This is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## **Giving of Communion**

*Members of all Christian Churches who normally receive communion in their own Church are invited to come forward to receive communion, those who have not been admitted to Holy Communion please also come forward for a blessing.*

The Body of Christ      **Amen**

The Blood of Christ      **Amen**

*After communion we may sing a hymn*

## **Prayer after Communion**

*The priest says the prayer after communion and all reply* **Amen**

**Almighty God, we thank you  
for feeding us with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

Notices (please sit)

*A final Hymn may be sung  
A final Hymn may be sung*

A final Hymn may be sung

## **Blessing**

*(please stand)*

The Lord be with you

**And also with you**

*The blessing will vary with the season*

.....and the blessing of God almighty, + the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord.

**Thanks be to God**

