

**SUNDAY 24<sup>th</sup> AUGUST 2025**  
**10<sup>th</sup> after Trinity**

**Collect**

**L**et your merciful ears, O Lord,  
be open to the prayers of your humble servants;  
and that they may obtain their petitions  
make them to ask such things as shall please you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.



**1<sup>st</sup> Reading - Isaiah 58.9b-14**

**Y**ou shall call, and the Lord will answer; you shall  
cry for help, and he will say, Here I am. If you  
remove the yoke from among you, the pointing of  
the finger, the speaking of evil, if you offer your food  
to the hungry and satisfy the needs of the afflicted,  
then your light shall rise in the darkness and your  
gloom be like the noonday. The Lord will guide you  
continually, and satisfy your needs in parched  
places, and make your bones strong; and you shall  
be like a watered garden, like a spring of water,  
whose waters never fail. Your ancient ruins shall be  
rebuilt; you shall raise up the foundations of many  
generations; you shall be called the repairer of the  
breach, the restorer of streets to live in. If you  
refrain from trampling the sabbath, from pursuing  
your own interests on my holy day; if you call the  
sabbath a delight and the holy day of the Lord  
honourable; if you honour it, not going your own  
ways, serving your own interests, or pursuing your  
own affairs; then you shall take delight in the Lord,  
and I will make you ride upon the heights of the  
earth; I will feed you with the heritage of your  
ancestor Jacob, for the mouth of the Lord has  
spoken.

**Psalm - from Psalm 103**

**B**less the Lord, O my soul,  
and all that is within me bless his holy name.  
Bless the Lord, O my soul,  
and forget not all his benefits; *℟ℵ*

Who forgives all your sins  
and heals all your infirmities;  
Who redeems your life from the Pit  
and crowns you with faithful love and compassion;  
Who satisfies you with good things,  
so that your youth is renewed like an eagle's. *℟ℵ*

The Lord executes righteousness and judgement  
for all who are oppressed.

He made his ways known to Moses  
and his works to the children of Israel.

The Lord is full of compassion and mercy,  
slow to anger and of great kindness.

He will not always accuse us,  
neither will he keep his anger for ever. *℟ℵ*



The Lord has com - pas-sion on his child - ren.

**2<sup>nd</sup> Reading - Hebrews 12.18-29**

**Y**ou have not come to something that can be  
touched, a blazing fire, and darkness, and gloom,  
and a tempest, and the sound of a trumpet, and a voice  
whose words made the hearers beg that not another  
word be spoken to them. (For they could not endure  
the order that was given, 'If even an animal touches  
the mountain, it shall be stoned to death.' Indeed, so  
terrifying was the sight that Moses said, 'I tremble with  
fear.') But you have come to Mount Zion and to the  
city of the living God, the heavenly Jerusalem, and to  
innumerable angels in festal gathering, and to the  
assembly of the firstborn who are enrolled in heaven,  
and to God the judge of all, and to the spirits of the  
righteous made perfect, and to Jesus, the mediator of a  
new covenant, and to the sprinkled blood that speaks a  
better word than the blood of Abel. See that you do  
not refuse the one who is speaking; for if they did not  
escape when they refused the one who warned them  
on earth, how much less will we escape if we reject the  
one who warns from heaven! At that time his voice  
shook the earth; but now he has promised, 'Yet once  
more I will shake not only the earth but also the  
heaven.' This phrase, 'Yet once more,' indicates the  
removal of what is shaken - that is, created things - so  
that what cannot be shaken may remain. Therefore,  
since we are receiving a kingdom that cannot be  
shaken, let us give thanks, by which we offer to God an  
acceptable worship with reverence and awe; for indeed  
our God is a consuming fire.

**Gospel Reading - Luke 13.10-17**

**N**ow he was teaching in one of the synagogues on  
the sabbath. And just then there appeared a  
woman with a spirit that had crippled her for eighteen  
years. She was bent over and was quite unable to  
stand up straight. When Jesus saw her, he called her  
over and said, 'Woman, you are set free from your  
ailment.' When he laid his hands on her, immediately  
she stood up straight and began praising God. But the  
leader of the synagogue, indignant because Jesus had  
cured on the sabbath, kept saying to the crowd, 'There  
are six days on which work ought to be done; come on  
those days and be cured, and not on the sabbath day.'  
But the Lord answered him and said, 'You hypocrites!  
Does not each of you on the sabbath untie his ox or his  
donkey from the manger, and lead it away to give it  
water? And ought not this woman, a daughter of  
Abraham whom Satan bound for eighteen long years,  
be set free from this bondage on the sabbath day?'  
When he said this, all his opponents were put to  
shame; and the entire crowd was rejoicing at all the  
wonderful things that he was doing.

**Post Communion Prayer**

**G**od of our pilgrimage, you have willed that the  
gate of mercy  
should stand open for those who trust in you:  
look upon us with your favour  
that we who follow the path of your will  
may never wander from the way of life;  
through Jesus Christ our Lord.

